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| **Georgia School Nutrition Association Annual Conference & Exhibition Sponsorship & Advertising Form April 11-13, 2019 – Athens, GA** | |
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| Advertising | Sponsorships |
|  | |  |  | | --- | --- | | **❑Awards Banquet** | **$3,000** | | **~~❑ Evening of Entertainment Tailgate Party~~** | **~~$3,500 SOLD~~** | | **~~❑Name Badge/Lanyard~~** | **~~$2,500 SOLD~~** | | **❑General Session Keynote Speaker** *(2 available)* | **$2,000** | | **~~Directors’ Lounge~~****~~❑~~**~~Thursday~~ **~~❑~~**~~Friday~~ **~~❑~~**~~Saturday~~ | **~~$600 per day~~** | | **❑Past President’s Luncheon** | **$500** | | **General Sponsorships** | | | **❑Gold** | **$2,500** | | **❑Silver** | **$1,500** | | **❑Bronze** | **$500** |   Most sponsorships can be shared among individual companies, with the exceptions of Platinum, Gold, Silver and Bronze sponsorships. Total payment for all events must be received at least 15 days prior to event. Sponsorships will be awarded to the first company that returns form with full payment. Questions? Please contact Patrice at patrice@georgiaschoolnutrition.com or by phone. |
| |  |  | | --- | --- | | **❏ Back Page (color)** | **$850** | | **❏ Inside Front Cover (color)** | **$800** | | **❏ Inside Back Cover (color)** | **$800** | | **❏ Full Page Color (limited placement)** | **$700** | | **❏ Full Page Black and White** | **$500** | | **❏ Half Page Color (limited placement)** | **$500** | | **❏ Half Page Black and White** | **$400** | | **❏ Quarter Color (limited placement)** | **$350** | | **❏ Quarter Page Black and White** | **$300** |   **ARTWORK REQUIREMENTS**  High resolution pdfs are expected. Fonts must be embedded and graphics included with a 300 dpi resolution. **Camera Ready Art must be received by GSNA by March 1, 2019.** We cannot guarantee ads that are not camera ready. There will be additional charges if it is necessary to reformat submitted ads. The program is 8 ½ by 11 inches.  Full page ads should be no larger than 7 ¾ by 10 inches, Half page no larger than 7 ¾ by 5 inches, Fourth page no larger than 3 ¾ by 5 inches and Business Card 2 by 3 ½. Half page and Fourth page ads should be horizontal, not vertical.  All ads should be sent in a high resolution electronic file. Illustrator or eps formatted files are requested. If you use graphics or illustrator programs to create your ad, please send all artwork used to create the ad with your file. |
| Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   City State Zip E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone ( \_\_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_ | |
| ADVERTISING & SPONSORSHIP PAYMENT | |
| Please enclose check/credit card information for total amount and send to: GSNA Sponsorships, 2372 Main St., Tucker, GA 30084 **❑ Check ❑ Master Card ❑ VISA ❑ American Express TOTAL DOLLAR AMOUNT DUE: $**\_\_\_\_\_\_\_\_\_\_\_\_\_  Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Security Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cardholder’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Billing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City State Zip Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Georgia School Nutrition Association 2372 Main St., Tucker, GA 30084  [www.georgiaschoolnutrition.com](http://www.georgiaschoolnutrition.com) Phone: 770-934-8890 Fax: 770-934-8917 | |